

Epilogue

A year and one week after Lucia dos Santos was buried in the Carmelite convent in Coimbra, the casket containing her remains was disinterred to be moved to the Fatima Basilica. Under the circumstances, it would not have been surprising for authorities to examine the remains. When Jacinta Marto's coffin was moved to Fatima it was opened, and her face was incorrupt.

At this writing, however, it is unknown whether Sister Lucia's coffin was even opened, much less what the condition of the contents were. In a sense it is irrelevant, since the beautiful Lady had already told Lucia she would go to Heaven, and few familiar with the Fatima saga could imagine Lucia going anywhere else. Yet a public finding of incorruption would have been an exclamation point to the Message of Fatima, and to Lucia's status as the longest living (by almost ninety years) Fatima visionary. This in turn would probably have influenced the timing of the canonization process.

Her casket made its way from a Mass at the Coimbra convent, to a Mass at the Coimbra Cathedral, to the Fatima Basilica via motorcade. Helicopters hovered overhead, following the progress of the motorcade, which was broadcast all day on Portuguese television. It was a far cry from Lucia's first ride in an automobile, which occurred after the apparition of Our Lady at the Cova on July 13, 1917.

Tens of thousands waited patiently at the Basilica for the motorcade to arrive. Most of them were Portuguese. It had been raining off and on all day, but the sun came out as if on cue when Lucia's casket arrived at the Basilica.

An impressive procession accompanied her casket. Seventeen bishops, many priests and religious, and lay organizations walked with the casket to the Little Chapel of the Apparitions, the spot where Our Lady appeared to the children in Her apparitions. The Rosary was prayed, and the

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onlookers prayed and waved white handkerchiefs. Then Sister Lucia's casket was placed under an outdoor canopy and the Bishop of Fatima, Dom Serafim Ferreira e Silva, celebrated Mass.

After Mass Lucia's casket was placed in a new tomb inside the Basilica, where she now resides with Jacinta and Francisco. It would be nice to call this their final resting place, but plans are already in the works for the three seers to be moved again, this time to a mausoleum outside the Basilica. After all, who would go to the new Basilica if the three seers could be venerated in the old one?

The answer is: all the liberals, modernists, Hindus, and other flotsam and jetsam who have found a home at Fatima in recent years. The custodians of Fatima are parasites who bid fair to remake the Fatima shrine in their own image. Gazing into the cesspool of wretched indifferentism they have created has only emboldened them to new ambitions, as witnessed by the huge concrete banjo that will serve as the womb for yet another 'new' message of Fatima.

It is reminiscent of Freemasonry's early attempts to suppress Fatima, or twist it to their own ends. The Masons failed, and so will the Churchmen. Each have their day, and then comes the day of the Lord. May the prayers of Lucia, Francisco, and Jacinta hasten that day, and the glorious dawning of the triumph of the Immaculate Heart of Mary.

THE GREAT SECRET
(MANUSCRIPT OF THE FOURTH MEMOIR)

braga. adunados e como que a prediz successo levantamos a vista para Nossa Senhora que vos disse com bondade e tristiza. Testes o inferno, para onde vad as almas dos pobres pecadores; para as salvar Deus que estabelece ao mundo a devoçã a Nra Immaculada Coraçã, se fizerem o que eu vos disser salvar-se-ã muitas almas e terá paz: a guerra vai acabar: mas se vad deiparem de ofender a Deus, no reinado de Tim XI começará outra guerra. Quando virdes uma noite alumiada por uma luz desconhecida, sahei que é o grande sinal que Deus vos dá de que vai a promissão do mundo de seus crimes, por isso da guerra, da fome e de perseguições a Igreja e ao Santo Padre.

Para a supressão, vici prediz a conversão da Rússia a Nra Immaculada Coraçã, e a comunhão separadora dos primicias sábados. Se atenderem a Deus preditos a Rússia se converterã e terá paz: se vad, espalhara seus erros pelo mundo, promovendo guerras e perseguições a Igreja, os bons serão martirizados, o Santo Padre terá muito que sofrer, varias nações serão angustiladas: por fim o Nra Immaculada Coraçã triumphará. O Santo Padre Comagraciou-se a a Rússia que se converterã e será conhecido ao mundo alguém tempo de paz. Com Portugal se conservará sempre o Rei guerra da fé etc. Isto vad o Signo a Virgem. etc. Francisco sim, fordeis Bija. etc.

Extract of the manuscript of the Fourth Memoir, drafted by Sister Lucia in 1941. We can read there the second part of the Great Secret revealed to the seers on July 13, 1917. The copies of the manuscripts of the four Memoirs of Sister Lucia have been published by Father A. M. Martins in "Documentos de Fatima." (Porto, 1973).